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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE (MBHB Case No. 07-2111 Docket No. 2852/4)

Application of:

) Examiner: TBD

Hans Natterer et al.
) Group Art Unit No.: 3721

Serial No. 10/518,346
) Confirmation No.: 5246

Filed: December 17, 2004

For: Method And Device For Packaging

Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

## TRANSMITTAL LETTER

Sir:

In regard to the above identified application:

- 1. We are transmitting herewith the attached:
  - A. Supplemental Information Disclosure Statement;
  - B. Copies of Two (2) Cited References; and
  - C. Return Receipt Postcard.
- 2. With respect to additional fees, no additional fee is required.
- 3. Please charge any additional fees or credit overpayment to Deposit Account No. 13-2490. A duplicate copy of this sheet is enclosed.
- 4. CERTIFICATE OF MAILING UNDER 37 CFR § 1.10: The undersigned hereby certifies that this Transmittal Letter and the paper, as described in paragraph 1, are being deposited with the United States Postal Service, *Express Mail EV839381298US* in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450, on this 15<sup>th</sup> day of February, 2007.

D.

Steven B. Courtright Reg. No. 40,966

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FEB 1 5 2007 FORMATION DISCLOSURE ATEMENT BY APPLICANT

Application Number 10/518.346 Filing Date December 17, 2004 First Named Inventor Hans Natterer Art Unit 3721 Examiner Name TBD 07-2111

(Use as many sheets as necessary)

Attorney Docket Number Sheet

|                       |              |   | U. S. PATENT                   | DOCUMENTS  |   |
|-----------------------|--------------|---|--------------------------------|--|---|
| Examiner<br>Initials* | Cite<br>No.1 | Document Number  Number-Kind Code <sup>2 (if known)</sup> | Publication Date<br>MM-DD-YYYY | Name of Patentee or<br>Applicant of Cited Document | Pages, Columns, Lines, Where<br>Relevant Passages or Relevant<br>Figures Appear |
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| FOREIGN PATENT DOCUMENTS |              |   |                                |  |   |  |
|--------------------------|--------------|---|--------------------------------|--|---|--|
| Examiner<br>Initials*    | Cite<br>No.1 | Foreign Patent Document   | Publication Date<br>MM-DD-YYYY | Name of Patentee or<br>Applicant of Cited Document | Pages, Columns, Lines,<br>Where Relevant Passages<br>or Relevant Figures Appear |  |
| mado                     |              | Country Code <sup>3</sup> "Number <sup>4</sup> "Kind Code <sup>5</sup> (if known) |                                |  |   |  |
|                          | 1            | SU 1 676 932 A1   | 09-15-1991                     |  |   |  |
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| Examiner  | Date       |
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| Substitute for form 1449B/PTO |              | Complete if Known      |                                 |  |
|-------------------------------|--------------|------------------------|---------------------------------|--|
|                               |              | Application Number     | 10/518,346<br>December 17, 2004 |  |
| INFORMATION D                 | ISCLOSURE    | Filing Date            |                                 |  |
| STATEMENT BY                  | APPLICANT    | First Named Inventor   | Hans Natterer                   |  |
|                               |              | Art Unit               | 3721                            |  |
| (Use as many sheets a         | s necessary) | Examiner Name          | TBD                             |  |
| Sheet 2                       | of 2         | Attorney Docket Number | 07-2111                         |  |

| NON PATENT LITERATURE DOCUMENTS |              |   |                |  |  |
|---------------------------------|--------------|---|----------------|--|--|
| Examiner<br>Initials*           | Cite<br>No.1 | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. | T <sup>2</sup> |  |  |
|                                 | 2            | Parts of Russian book, "Plastics Packaging and Package", 1980.  |                |  |  |
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<sup>1</sup> Applicant's unique citation designation number (optional). 2 Applicant is to place a check mark here if English language Translation is attached.

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